



**RENTAL APPLICATION**

PLEASE PRINT CLEARLY IN BLUE OR BLACK INK

NOTE: EACH PROPOSED OCCUPANT OVER THE AGE OF 18 IS REQUIRED TO FILL OUT A SEPARATE APPLICATION

PLEASE PROVIDE: PROOF OF INCOME, COPY OF DRIVER'S LICENSE & SS CARD AS WELL AS LETTER OF EXPLANATION, IF NEEDED

APARTMENT APPLIED FOR	
PROJECTED MOVE-IN	

**PERSONAL INFORMATION**

NAME (FIRST, MIDDLE, LAST)	
DATE OF BIRTH (XX/XX/XXXX)	
SOCIAL SECURITY NUMBER	
DRIVERS LICENSE NUMBER	STATE EXPIRES
SPOUSE'S NAME (IF APPLICABLE)	

**CONTACT INFORMATION**

HOME PHONE	
CELL PHONE	
WORK PHONE	
EMAIL	

**EMERGENCY CONTACT INFORMATION**

NAME	
RELATIONSHIP	
PRIMARY PHONE	
ALTERNATE PHONE	

**MINOR OCCUPANTS (FIRST, MIDDLE, LAST NAMES AND BIRTHDATES OF CHILDREN UNDER 18)**

NAME:		RELATIONSHIP		DOB	
NAME:		RELATIONSHIP		DOB	
NAME:		RELATIONSHIP		DOB	

**HOUSING HISTORY**

CURRENT ADDRESS		PREVIOUS ADDRESS	
CITY, STATE, ZIP		CITY, STATE, ZIP	
NAME OF LANDLORD		NAME OF LANDLORD	
LANDLORD PHONE		LANDLORD PHONE	
DATES AT THIS ADDRESS		DATES AT THIS ADDRESS	
REASON FOR LEAVING		REASON FOR LEAVING	
MONTHLY RENT		MONTHLY RENT	

**EMPLOYMENT**

EMPLOYER		PREVIOUS EMPLOYER	
COMPANY ADDRESS		COMPANY ADDRESS	
POSITION, TITLE		POSITION, TITLE	
SUPERVISOR		SUPERVISOR	
SUPERVISOR PHONE		SUPERVISOR PHONE	
LENGTH OF EMPLOYMENT		LENGTH OF EMPLOYMENT	
GROSS INCOME	\$ PER	GROSS INCOME	\$ PER

**OTHER INCOME**

SOURCE	
AMOUNT	\$ PER

**AUTOS**

MAKE		MODEL		YEAR	
LICENSE		STATE		COLOR	

**LEGAL**

HAS APPLICANT BEEN A PARTY TO AN UNLAWFUL DETAINER OR FILED BANKRUPTCY WITHIN THE LAST SEVEN (7) YEARS?  
 NO  YES, EXPLAIN: \_\_\_\_\_  
 HAS APPLICANT EVER BEEN CONVICTED OF OR PLEADED NO CONTEST TO A FELONY?  NO  YES, EXPLAIN: \_\_\_\_\_  
 DOES APPLICANT PLAN ON USING ANY LIQUID FILLED FURNITURE?  NO  YES, TYPE: \_\_\_\_\_  
 ANY PROPOSED PETS?  NO  YES, NUMBER AND TYPE: \_\_\_\_\_

APPLICANT REPRESENTS THE ABOVE INFORMATION TO BE TRUE AND COMPLETE, AND HEREBY AUTHORIZES MARTINDALE COMMERCIAL REAL ESTATE TO MAKE AN INDEPENDENT INVESTIGATION OF THEIR BACKGROUND, REFERENCES, CRIMINAL OR POLICE RECORDS, INCLUDING THOSE BY BOTH PUBLIC AND PRIVATE ORGANIZATIONS AND ALL PUBLIC RECORDS FOR THE PURPOSE OF CONFIRMING THE INFORMATION CONTAINED ON THIS APPLICATION AND/OR OBTAINING INFORMATION WHICH MAY BE MATERIAL TO THE APPLICANT'S QUALIFICATIONS AS A TENANT.

APPLICANT SIGNATURE : \_\_\_\_\_ DATE \_\_\_\_\_